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| FORM PTO-1449<br>(REV. 7/80)  |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |  | ATTY. DOCKET NO.<br>340058.544         |  | APPLICATION NO.<br>10/038,507 |  |
| INFORMATION DISCLOSURE STATEMENT<br>(Use several sheets if necessary) |  |  |  | APPLICANTS<br>Jordan J. Hopkins et al. |  | GROUP ART UNIT<br>3679        |  |
|   |  |  |  | FILING DATE<br>January 2, 2002         |  |                               |  |

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| U.S. PATENT DOCUMENTS |                    |           |          |        |          |                               |  |
|-----------------------|--------------------|-----------|----------|--------|----------|-------------------------------|--|
| *EXAMINER<br>INITIAL  | DOCUMENT<br>NUMBER | DATE      | NAME     | GLASS  | SUBCLASS | FILING DATE<br>IF APPROPRIATE |  |
| JH                    | AA                 | 3,429,581 | 02/25/69 | Himmel | 277      | 180                           |  |
| ↓                     | AB                 | 5,002,316 | 03/26/91 | Chohan | 285      |                               |  |
|                       | AC                 |           |          |        |          |                               |  |
|                       | AD                 |           |          |        |          |                               |  |
|                       | AE                 |           |          |        |          |                               |  |
|                       | AF                 |           |          |        |          |                               |  |
|                       | AG                 |           |          |        |          |                               |  |
|                       | AH                 |           |          |        |          |                               |  |
|                       | AI                 |           |          |        |          |                               |  |
|                       | AJ                 |           |          |        |          |                               |  |

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|--------------------------|--------------------|--------------|----------|---------------|----|--|
| *EXAMINER<br>INITIAL     | DOCUMENT<br>NUMBER | DATE         | COUNTRY  | TRANSLATION   |    |  |
|                          |                    |              |          | YES           | NO |  |
| JH                       | AK                 | DE 801,602   | 01/15/51 | Germany       |    |  |
| ↓                        | AL                 | GB 1 344 894 | 01/23/74 | Great Britain |    |  |
|                          | AM                 |              |          |               |    |  |
|                          | AN                 |              |          |               |    |  |
|                          | AO                 |              |          |               |    |  |

| OTHER PRIOR ART <small>(Including Author, Title, Date, Pertinent Pages, Etc.)</small> |  |  |
|---|--|--|
| AP  |  |  |
| AQ  |  |  |
| AR  |  |  |

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| EXAMINER: <i>K M L</i> | DATE CONSIDERED: 5/10/04 |
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\* EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).